# GUDIBANDA TOWN RATION CENSUS (18th to 20th March 1944.)

RATION CENSUS OFFICE,
TALUK OFFICE PREMISES,
*Gudibanda Town.*
*Dated the 4th March* 1944.

No. 1—43-44.

## NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

**To—All House-holders and Persons in Charge of Establishments, Gudibanda Town.**

The attention of the citizens of Gudibanda Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under Rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. 5112—A. 156-43-1, dated 1st—2nd February 1944, and also under Rule 132 of the Defence of Inida Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Gudibanda Malur Municipality and their necessary action in conformity therewith.

### CENSUS PROGRAMME.

*Saturday, the 18th March* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

*Sunday, the 19th March* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises.

Verification of information.

*Monday, the 20th March* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of the Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

*Explanation.*—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

7. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in either English or Kannada, by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give his address.

8. Census Officers will, on request, help to fill up the forms.

9. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words.

10. The forms shall be filled up legibly and in INK only.

11. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

12. Every house-holder or person in charge of an establishment shall also simultaneously note under his signature or thumb-mark at the bottom of his existing ration card or permits, for ready reference, the quantities of stock in his possession on the 19th March 1944, as furnished by him in Form I or II and take the Census Officer's signature thereto, in token of the figures tallying with those furnished by him in Form No. I or II.

In cases where under Rule 13 (1) (*a*) of the Mysore Ration Census Order, more than one card or permit is concerned, the stock need be mentioned only under one such card or permit, giving a cross reference under the others as follows :—

Stock on Ration Card No. .....

.....

*Signature or Thumb Mark.*

13. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

14. House-holders or persons in charge of establishments are to allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

15. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

16. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

17. Every Census Officer may be easily identified by the Census badge given.

18. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course and the existing cards and permits will be declared obsolete thereafter.

19. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

20. The attention of all concerned is further drawn to the instructions in the form accompanying.

21. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder:—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

B. SEETHARAMAN,
*Chief Ration Census Officer,*
*Gudibanda Urban Area.*

## ANNEXURE.

### FORM NO. I.

RATION CENSUS.

Form No. I.

GUDIBANDA TOWN.

Division..... No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address:

.....
.....

Enumerator No.....

(Space for gumming)

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

Division..... RATION CENSUS—Form No. I. No.
Ml. No..... GUDIBANDA TOWN. Class.....
No. of families in Ml. No..... Electric lights/ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

| Name | If related to Head of family, —how? | Age: Adults | Age: Children | Name | If related to Head of family, —how? | Age: Adults | Age: Children |
|---|---|---|---|---|---|---|---|
| | Myself | | | | | | |

I have in my possession to-day, the following stock of food grains:—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

GUDIBANDA TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—

.....
.....
.....

Enumerator No.....

Dated.....

### INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

| | |
|---|---|
| Adults | |
| Children | |
| Total | |

Enumerated by..... No.....
Supervised by..... No.....
New Card No..... Units.....

*Census Officer.*

GUDIBANDA TOWN — FORM No. II. — RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food cooked on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Street ... ... ... ... 4. Serial No. of Form I.

5. Name of establishment..... 6. Division..... 7. Electric / Ordinary lights.

8. Address of establishment ... ... ... Door No. .....
No. of families in Door No. .....

9. Period for which the establishment is running ... ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

10. Quantity of each specified article or a product thereof in stock on date of filling up this form.

| *Pallas | | Pallas | |
|---|---|---|---|
| Rice ... | | Ragi ... | |
| Wheat ... | | Jola ... | |
| Sugar .... | Maunds | | Seers |
| Kerosene Oil | Tins | | bottles |

11. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

12. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week.

1. Rice ... ...
2. Wheat ... ...
3. Ragi ... ...
4. Jola ...
5. Sugar (in Maunds and Seers).
6. Kerosene oil (tins or bottles)

| During 1944 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| January | February | March | April | May | June | July | August | September | October | November |
| Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas |
| | | | | | | | | | | |

| During 1944 | | | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| January | February | March | April | May | June | July | August | September | October | November |
| | | | | | | | | | | |

13. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent-out from the establishment per day.
14. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day.
15. Average number of residents or inmates including permanent inmates as per Form No. I.

* *N.B.*—*Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

*N.B.*—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

*Signature of Head or Person in charge.*

## INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it you will not get your permit.
3. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only.)

Enumerated by..... ..... No. .....

Supervised by..... No. .....

Permit No. .....

6800 *Chief Ration Census Officer.*

# MALUR TOWN RATION CENSUS (17th to 19th March 1944).

RATION CENSUS OFFICE,
MALUR,
*Dated 3rd March* 1944.

*No.* 32—43-44.

## NOTIFICATION

(*Under the Mysore Ration Census Order, 1943*)

## To—All House-holders and Persons in Charge of Establishments, Malur Town.

1. The attention of the citizens of Malur is drawn to the Mysore Ration Census Order, 1943, issued by Government under Rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extra-ordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. C. 21—C. 94-43-2, dated 4th October 1943, and also under Rule 132 of the Defence of India Rules, as applied to Mysore, this Notification is hereby published, for the information of all house-holders and persons in charge of establishments within the limits of the Malur Town Municipality and their necessary action in conformity therewith.

### 3. CENSUS PROGRAMME.

*Friday, the 17th March* 1944.

Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

*Saturday, the 18th March* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

*Sunday, the 19th March* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of Clause (*f*) of Rule 2 of the Ration Census Order should be kept in view:—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.

*Explanation*:—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in

6. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

7. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in either English or Kannada, by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb marks and give his address.

8. Census Officers will, on request, help to fill up the forms.

9. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words.

10. The forms shall be filled up legibly and in INK only.

11. As regards the stock of food grains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

12. Every house-holder or person in charge of an establishment shall also simultaneously note under his signature or thumb-mark at the bottom of his existing ration-card or permits, for ready reference, the quantities of stock in his possession on 23rd October 1943, as furnished by him in Form I or II and take the Census Officer's signature thereto, in token of the figures tallying with those furnished by him in Form No. I or II.

In cases where under Rule 13 (1) (*a*) of the Mysore Ration Census Order, more than one card or permit is concerned, the stock need be mentioned only under one such card or permit, giving a cross reference under the others as follows:—

Stock on Ration Card No.....

13. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of, the house-holder or person in charge of an establishment, in conformity with the Census Programme.

14. House-holders or persons in charge of establishments are to allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

15. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

16. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

17. Every Census Officer may be easily identified by the Census badge given.

18. After the results of the census are known, fresh ration cards or permits will be issued on a date which will be notified in due course and the existing cards and permits will be declared obsolete thereafter.

19. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

20. The attention of all concerned is further drawn to the instructions in the form accompanying.

21. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder :—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bound to verify the information furnished and is prohibited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made by Census Officers and which they are, in duty, legally bound to ask or make.

T. K. KANNAN,
*Chief Ration Census Officer.*

## ANNEXURE.

### FORM NO. I.

RATION CENSUS,

Form No. I.

MALUR TOWN.

Division.....No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address
.....
.....
Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.

Ml. No..... MALUR TOWN. Class.....

No. of familes in Ml No..... Electric lights/ordinary lights Ration Card No. or Nos.....

Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

| Name | If related to Head of family,—how? | Age: Adults | Age: Children | Name | If related to Head of family,—how? | Age: Adults | Age: Children |
|---|---|---|---|---|---|---|---|
| | Myself | | | | | | |

I have in my possession to-day the following stock of food grains :—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark
Attested by

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

MALUR TOWN.

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

### INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by.....No.....
Supervised by.....No.....
New Card No..... Units.....

MALUR TOWN. FORM NO. II. RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food prepared an the premises is supplied.

| | | |
|---|---|---|
| 1. Name of Head of establishment ... ... | | |
| 2. Residential address of Head of establishment ... ... | | |
| 3. Ration Permit No..... 4. Street ... | | 5. Serial No. of Form No. I. |
| 6. Name of establishment ... ... ... | 7. Division ... ... ... | 8. Electric / Ordinary lights. |
| 9. Address of establishment ... ... ... | | Door No.....<br>No. of families in Door No..... |
| 10. Period for which the establishment is running ... ... | | Nature of food supplied { Vegetarian or Mixed meals / Sweetmeats, Coffee-club or Bakery. |
| 11. Quantity of each specified article or a product thereof in stock on date of filling up this form. | Rice ... Pallas<br>Wheat ... Pallas<br>Sugar ... Maunds Seers | Ragi ... Pallas<br>Jola ... Pallas |
| 12. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943. | | |

| 13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week. | During 1942 | During 1943 | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|
| | | January | February | March | April | May | June | July | August | September |
| | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas |
| 1. Rice ... ... | | | | | | | | | | |
| 2. Wheat ... ... | | | | | | | | | | |
| 3. Ragi ... ... | | | | | | | | | | |
| 4. Jola ... ... | | | | | | | | | | |
| 5. Sugar (in Maunds and Seers). | | | | | | | | | | |

| | During 1942 | During 1943 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Adults | January | February | March | April | May | June | July | August | September |
| 14. Average number of persons (other than permanent residents or inmates to whom meals or food was sent out from the establishment per day. | | | | | | | | | | |
| 15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day. | | | | | | | | | | |
| 16. Average number of residents or inmates including permanent inmates as per form No. I. | | | | | | | | | | |

N.B.—*Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

N.B.—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

*Signature of Head or Person in charge.*

## INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrendar it with your present permit or permits, you will not get your new permit.
3. Show your permit or permits to the Census Officers.
4. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only).

Enumerated by {.....No.....
.....No.....

Supervised by.....No.....

New permit No. .....

*Chief Ration Census Officer.*

# BOWRINGPET TOWN RATION CENSUS (18th to 20th March 1944.)

RATION CENSUS OFFICE,
*Bowringpet Town.*
*Dated 7th March* 1944.

*No.* 1—43-44.

## NOTIFICATION.

(*Under the Mysore Ration Census Order*, 1943.)

**To—All House-holders and Persons in Charge of Establishments, Bowringpet Town.**

The attention of the citizens of Bowringpet Town is drawn to the Mysore Ration Census Order, 1943, issued by Government under Rules 81 and 116 of the Defence of India Rules, as applied to Mysore, in their Notification No. S. D. 2182—C. 94-43, dated 1st October 1943, published in the Extraordinary Gazette, dated 4th October 1943.

2. In exercise of the powers vested in the undersigned, under Rule 3 (*a*) of the aforesaid order, read with Notification No. S. D. C. 21—C. 94-43-2, dated 4th October 1943, and also under Rule 132 of the Defence of India Rules, as applied to Mysore, this notification is hereby published for the information of all house-holders and persons in charge of establishments within the limits of the Bowringpet Town Municipality and their necessary action in conformity therewith.

### CENSUS PROGRAMME.

*Saturday, the 18th March* 1944.

3. Distribution of Forms I and II by the Census Officers, under acknowledgment, at the respective premises of the house-hold or establishment.

*Sunday, the 19th March* 1944.

Return of the forms duly filled in, under acknowledgment, to the Census Officers, at the respective premises. Verification of information.

*Monday, the 20th March* 1944.

Census and stock checking.

Each day, the work will commence at 8 A.M. and may continue up to 10 P.M.

4. Every house-holder or person in charge of an establishment, shall furnish every item of information called for in Form No. I annexed to this notification and in conformity with the Census Programme.

In this connection, the following extracts of clause (*f*) of Rule 2 of the Ration Census Order should be kept in view :—

(*f*) "Family" means and includes a group of persons living together permanently and having their meals in common.
*Explanation.*—A person who is not expected to reside within the family for a period longer than three months shall not be deemed to be a permanent member of the family.

5. Every person in charge of an establishment shall, in addition, furnish information in Form No. II also in conformity with the Census Programme.

6. Each form shall be filled up by every house-holder or person in charge of an establishment, who is literate enough to understand the columns of the forms supplied, in his own hand and in the language of the form, unless prevented by reasonable cause.

7. Literate persons who are unable to understand the language in which the form is supplied or illiterate persons, may cause the information to be filled up in either English or Kannada, by any other person they choose; in such a case, the scribe shall attest the form in the space provided for attestation of thumb-marks and give his address.

8. Census Officers will, on request, help to fill up the forms.

9. Wherever the columns prescribed provide for alternative answers, the words which do not apply shall be scored out and every such scoring out shall be initialled by the person who scores out the words.

10. The forms shall be filled up legibly and in INK only.

11. As regards the stock of foodgrains, the stock is called for in the forms in terms of pallas. This does not mean that "seers" are to be omitted. Pallas are convenient units for expressing even fractions, *i.e.*, if the stock is 156 seers, this has to be entered as 1·56 pallas. Actual stock shall be declared. The quantity to be stated is the next lowest complete seer.

12. Every house-holder or person in charge of an establishment shall also simultaneously note under his signature or thumb-mark at the bottom of his existing ration card or permits, for ready reference, the quantities of stock in his possession on the 19th March 1944, as furnished by him in Form I or II and take the Census Officer's signature thereto, in token of the figures tallying with those furnished by him in Form No. I or II.

In cases where under Rule 13 (1) (*a*) of the Mysore Ration Census Order, more than one card or permit is concerned, the stock need be mentioned only under one such card or permit, giving a cross reference under the others as follows :—

Stock on Ration Card No. .....

.....

*Signature or Thumb Mark.*

13. Every form shall be returned to the Census Officer duly signed by, or with the duly attested thumb-mark of the house-holder or person in charge of an establishment, in conformity with the Census Programme.

14. House-holders or persons in charge of establishments are to allow Census Officers necessary access to their premises or inspection of their books to enable them to verify the information furnished.

15. Lady Census Officers also will be on duty to verify, if necessary, the number of lady inmates in any house-hold or establishment.

16. Every house-holder or person in charge of an establishment shall be responsible to take such order with reference to pet animals like dogs, and all such other precautions as are necessary to prevent delay, annoyance, obstruction or injury of any kind whatsoever to the Census Officers on duty, while on his premises.

17. Every Census Officer may be easily identified by the Census badge given.

18. After the results of the census are known, ration cards or permits will be issued on a date which will be notified in due course and the existing cards and permits will be declared obsolete thereafter.

19. Forms lost by house-holders or persons in charge of establishments will not be replaced. Forms spoilt by accident will, on return, be replaced.

20. The attention of all concerned is further drawn to the instructions in the form accompanying.

21. The attention of all concerned is hereby particularly drawn to the fact that the Ration Census Order creates obligations on three types of persons as hereunder.—

(*a*) The house-holder or person in charge of an establishment is bound to furnish true and correct information.

(*b*) Every person questioned for the purpose by a Census Officer is also bound to state the truth.

(*c*) Every Census Officer is bounb to verify the information furnished and is prohidited from knowingly making any false return.

It will, therefore, be observed that since every person is also bound to state the truth and since every Census Officer is bound to ascertain the truth of the information furnished, no information furnished by any person is exempted from verification. In these circumstances, there is no room whatsoever for house-holders and persons in charge of establishments to misinterpret, as a challenge to their veracity, the questions asked or the inspections made, by Census Officers and which they are, in duty, legally bound to ask or make.

22. The A. R. P. Controller, Bowringpet Town and his A. R. P. staff have kindly consented to cooperate in this Census work. The Census staff will therefore consist mainly of the members of the A.R.P. staff, supplemented, wherever necessary, by persons drawn from outside that organisation. Every house-holder or person in charge of an establishment may ascertain further details by referring to the A. R. P. Wardens nearest to his place.

M. SYED MURSHED PER,
*Chief Ration Census Officer,*
*Bowringpet.*

## ANNEXURE.

### FORM NO. I.

RATION CENSUS.

Form No. I.

BOWRINGPET TOWN.

Division..... No.
Street.....
Ml. No.....
No. of families in Ml. No.....
Ration Card No. or Nos.....
Name of the Head of the family
.....
Son/daughter of.....
Occupational Address.:
.....
.....
Enumerator No.....

Received Form No. I for furnishing correct information under the heads prescribed, on or before the due date as per Census Programme.

.....
Signature or Left Thumb Mark of the Head of the family.

(Space for gumming)

Division..... RATION CENSUS—Form No. I. No.
Ml. No..... BOWRINGPET TOWN Class.....
No. of families in Ml. No..... Electric lights/ordinary lights Ration Card No. or Nos.....
Street.....

The following are the persons permanently residing with me in this house and particulars regarding them are correctly furnished below.—

| Name | If related to Head of family,—how? | Age: Adults | Age: Children | Name | If related to Head of family,—how? | Age: Adults | Age: Children |
|---|---|---|---|---|---|---|---|
| Myself | | | | | | | |

I have in my possession to-day, the following stock of food grains:—
Pallas—Paddy.....
Rice.....
Ragi.....
Jola.....

Total Adults..... Total Children.....

My staple food is Rice/Ragi, Wheat, Jola/Bajra. My next preference is.....

Left Thumb Mark attested by.....
.....
.....

We are pure vegetarians/non-vegetarians.
We own/do not own agricultural lands.

Signature or Left Thumb Mark.

RATION CENSUS.

Form No. I.

BOWRINGPET TOWN

Division.....

No.....

Street.....

Ration Card No.....

Received the Form No. I duly filled up by—
.....
.....
.....

Enumerator No.....

Dated.....

### INSTRUCTIONS TO HOUSE-HOLDERS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the accompanying slip.
2. Carefully preserve the acknowledgment slip attached. Unless you surrender it with your present Ration card or cards, you will not get your new card.
3. Show your Ration card or cards to the Census Officers.
4. You must note the numbers of all the Ration cards under which you or any member of your family is now taking rations.
5. Fill up and return this form in time according to the Census Programme.
6. Persons who have completed 10 years of age are classed as adults; others are treated as children.

(To be filled up by Census staff only.)

Adults.....
Children.....
Total.....

Enumerated by..... .....No.....
Supervised by..... .....No.....
New Card No..... Units.....

BOWRINGPET TOWN — FORM NO. II. — RATION CENSUS.

To be filled up by persons in charge of every establishment mainly in respect of the floating number of persons to whom food cooked on the premises is supplied.

1. Name of Head of establishment ... ...

2. Residential address of Head of establishment ... ...

3. Ration Permit No..... ... 4. Street ... 5. Serial No. of Form I.

6. Name of establishment..... 7. Division..... 8. Electric / Ordinary lights.

9. Address of establishment ... ... ... Door No. .....
No. of families in Door No. .....

10. Period for which the establishment is running ... Nature of food supplied { Vegetarian or Mixed meals, Sweetmeats, Coffee club or Bakery.

11. Quantity of each specified article or a product thereof in stock on date of filling up this form.

| *Pallas | | Pallas | |
|---|---|---|---|
| Rice ... | | Ragi ... | |
| Wheat ... | | Jola ... | |
| Sugar ... | Maunds | | Seers |

12. Name and address of wholesale or retail dealer from whom or manufacturing establishment or mill from which, supplies of specified articles or products are usually obtained so far in 1943.

| 13. Average quantity of each specified article or a product thereof (including bread) required for the establishment per week. | During 1943 | During 1944 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Pallas | January | February | March | April | May | June | July | August | September |
| | | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas | Pallas |
| 1. Rice ... ... | | | | | | | | | | |
| 2. Wheat ... ... | | | | | | | | | | |
| 3. Ragi ... | | | | | | | | | | |
| 4. Jola ... | | | | | | | | | | |
| 5. Sugar (in Maunds and Seers). | | | | | | | | | | |

| | During 1943 | During 1944 | | | | | | | | |
|---|---|---|---|---|---|---|---|---|---|---|
| | Adults | January | February | March | April | May | June | July | August | September |
| 14. Average number of persons (other than permanent residents or inmates) to whom meals or food was sent-out from the establishment per day. | | | | | | | | | | |
| 15. Average number of persons (other than permanent residents or inmates) taking meals or food on the premises per day. | | | | | | | | | | |
| 16. Average number of residents or inmates including permanent inmates as per Form No. I. | | | | | | | | | | |

* *N.B.—Re.* Pallas—Do not omit seers. If you have fractions of a Palla, mention in decimals, *e.g.*, 163 seers=1·63 pallas.

*N.B.*—Take an acknowledgment from the Census Officer as in the Form No. I, but only alter the number of the form as II in the case.

*Signature of Head or Person in charge.*

## INSTRUCTIONS.

1. Carefully and truly fill up or ask the help of the Census Officers to fill up this form. When you return this, you take an acknowledgment in the form accompanying No. I.
2. Carefully preserve the acknowledgment slip. Unless you surrender it with your present permit or permits, you will not get our new permit.
3. You must note the numbers of all the permits under which you (or any member of your establishment) are now taking rations.
4. Show your permit or permits to the Census Officers.
5. Fill up and return this form in time according to the Census Programme.

(To be filled up by Census staff only.)

Enumerated by { ..... No. .....
..... No. .....

Supervised by..... No. .....

New Permit No. .....



*Chief Ration Census Officer.*